

## Scullton Rod and Gun Club

Bryan Pletcher, President , (814) 701-5819  
Brad Pletcher, Vice President, (814)926-4423

Dalton King, Treasurer (814) 926-2945  
Mitchell Pletcher, Secretary, (814) 233-2913

2026  
Friends and Fellow Sportsmen

The officers of the Scullton Rod and Gun Club hope you have enjoyed successful and safe hunting and fishing seasons. The time for renewing your club membership for 2026 is here. Please complete the address portion of the enclosed membership card and return it with your dues (checks payable to Scullton Rod and Gun Club) to the following address:

Scullton Rod and Gun Club  
Mitchell Pletcher, Secretary  
999 Faidley Road  
Markleton, PA 15551

Annual Dues  
Adult (16 to 60): \$25.00  
Senior (61 and older) \$20.00  
Junior (under 16) \$20.00

**Please indicate on the return address portion of card if membership is for Senior or Junior.  
Members may pick up club Badges for 2026 during club meetings (badges cannot be mailed).**

**ADDITIONAL MEMBERSHIPS:** If you are aware of someone who would like to become a member of the Scullton Rod and Gun Club please send their complete name and address and we will send them a newsletter and membership card. They can also visit our website listed below to request a membership. If you are paying for their membership as a gift, please include the appropriate dues fee with the information and let us know where you would like the gift membership card sent.

**CLUB MEETINGS:** Club meetings are held the first Monday of every month at 7:00 pm and members are encouraged to attend. Our club is also associated with the Somerset County Sportsmen's League Federation and club members are invited to attend Federation meetings. Federation meetings begin at 7:00 pm and a schedule for 2026 with dates and locations will be provided at club meetings.

The monthly meeting will remain on the first Monday of each month at 7:00pm unless the first Monday of the month falls on a holiday. If the meeting night falls on a holiday (Labor Day, Independence Day, New Year's Day, etc.), the meeting will be moved to the next day (Tuesday).

**NRA MEMBERSHIP:** The Scullton Rod and Gun Club maintains membership in the National Rifle Association. The NRA remains the strongest voice for the American gun owner and continues to support our club with grants for range maintenance and improvements. We encourage you to support the NRA through individual membership.

**ANNUAL FUNDRAISER:** Raffle tickets will again go on sale in September at a cost of \$10.00 per ticket. Winners are determined from the Pennsylvania Daily Lottery evening drawing for six (6) consecutive evenings in November. Each ticket has two numbers for a total of twelve (12) opportunities to win. Prizes include guns and other sporting equipment. All prizes are given away. In the event there is not a winner on any night, the winner of that prize will be determined by the Pennsylvania Daily Lottery evening drawing for the same day of the following week

**2025 RAFFLE WINNERS:** Thank you to those who bought and/or sold tickets last year. Your support is appreciated. Congratulations to the annual raffle winners for 2025:

Monday	984	Nathan Tressler	Colt 1911 .45 ACP
Tuesday	156	Joseph Sechler	Wolf V2 SS Muzzleloader
Wednesday	839	Brendon Prittis	Killer Instinct X430 Crossbow
Thursday	101	Justin Walker	Winchester SXP 12 Gauge
Friday	661	Robert Whipkey	Savage Axis XP 6.5 Creedmoor
Saturday	392	Jeff Latuch	\$400 Cash

**YOUTH LEAGUES:** Our club is happy to support our youth as we welcome the return of the Rockwood High School Rifle Team and the Turkeyfoot High School Shooting Club. These high school rifle teams utilize the club range for their respective practices and competitions. We wish all participants a safe, enjoyable, and successful season.

**WEBSITE:** Please visit the Club's website for event schedule, updates or any questions you have.

[www.sculltonrodandgun.org](http://www.sculltonrodandgun.org)

## EVENTS FOR 2026

**SHOOTING FACILITIES:** Sculiton Rod and Gun Club has both indoor and outdoor shooting facilities. The indoor shooting range allows a maximum shooting distance of 75 feet and only .22-caliber ammunition is permitted. The outdoor shooting range building was rebuilt last year. It now has 8 shooting benches to accommodate shooters and includes 25, 50, and 100-yard ranges suitable for center-fire calibers.

**INDOOR SHOOTING MATCHES:** Indoor shooting matches begin in January. Contact information follows.

Tuesday Nights	.22LR Pistol	Contact Jeff Peck 814-926-2565
Thursday Nights	.22LR Rifle (Off-Hand)	Contact Brad Pletcher 814-926-4423
Friday Nights	.22LR Rifle (Bench Rest) 7.5lb max weight, 16X max scope	Contact Ralph Pletcher 814-926-4282

**OUTDOOR SHOOTING MATCHES:** Outdoor shooting matches will begin in May. Contact Ralph Pletcher at 814-926-4282 for more information. Center fire bench rest rifles and .22 caliber bench rest rifles will be scheduled.

**TROUT STOCKINGS:** The Club will be purchasing trout to be stocked in local streams during the peak of season. The stockings will take place in late April / early May (3 Wednesday mornings biweekly, sequentially) and will take place during the weeks that the State stockings will NOT be taking place. Two stockings will take place in Laurel Hill Creek and one will take place in both Fall Run and Blue Hole Run. Contact Russ Pletcher at 814- 926-1761 for more information about dates and stocking locations.

**RINGNECK STOCKINGS:** The Club will be purchasing ring-necked pheasants to be stocked on local land during early season. The stockings will take place on October 30<sup>th</sup>, November 6<sup>th</sup> and 13<sup>th</sup> (3 Friday evenings sequentially). Contact Ralph Pletcher at 814-926-4282 or Robert Harrold at 814-233-1985 for more information.

**ANNUAL SHOOTOUT:** We are planning to hold the shootout event in August at Buffer Creek Sporting Clays grounds near Sipesville, PA. An application form is enclosed with this newsletter. Shooters will be organized in groups of four and you can register as a team of four with your friends, or as an individual to be placed in a group with three others on the day of the shootout. See the application form for additional information. Date and other information are listed on the shooting registration form.

**YOUTH FIELD DAY:** We are planning to hold another youth field day for kids ages 7 to 15 on the club's grounds this summer. This will include archery, shotgun, flintlock and .22 shooting as well as other outdoor related stations and events. The field day is scheduled for August 1, 2026. Start time and other information are yet to be determined. Please watch our website for details as they become available.

**SOMERSET COUNTY SPORTSMEN'S LEAGUE:** The Somerset County Sportsmen's League Meetings will take place on the third Wednesday of each month at 7:00pm. All are welcome to attend the meetings. The hosting clubs are as follow:

January- New Baltimore Sportsmen  
February- Jenner Rod and Gun Club  
March - Maple Leaf Rod and Gun Club  
April - Sculiton Rod and Gun Club  
May - Quemahoning Rod and Gun Club  
June - Jerome Sportsmen's Club  
July- Berlin Sportsmen's Club  
August - Paradise Valley Sportsmen's Club  
September - Somerset County Sportsmen's Banquet  
October - Tire Hill Rod and Gun Club  
November-Trent-Bakersville-Lavansville Sportsmen's Club  
December - Maple City Archers